#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Curtis Gregory Kelsay

Examiner: Kevin D. Williams

Serial No.:

09/491,994

Group Art Unit: 2854

Filed:

Jan. 26, 2000

Docket No.: 10990356-2

Title:

AN OPTICAL INTERLINK BETWEEN AN OPTICAL TRANSDUCER

AND OPTICAL DATA PORT

#### AMENDMENT AND RESPONSE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 RECEIVED
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Dear Sir:

This Amendment and Response is in reply to the Non-Final Office Action mailed August 26, 2003. Please amend the above-identified patent application as follows:

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## DICKE, BILLIG & CZAJA, PLLC

Patent • Trademark • Copyright • Attorneys

Suite 2250 • Fifth Street Towers • 100 South Fifth Street • Minneapolis, Minnesota 55402

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#### FAX TRANSMITTAL COVER SHEET

Date: November 26, 2003 No. of pages: 13 (including this page)

To: Kevin D. Williams

Company: USPTO

Your Ref.: 09/491,994

Fax No.: (703) 872-9318

Phone No.: (703) 305-3036

From: Scott Lund

Re: Amendment and Response to

OA mailed 8/26/03

Our Ref.: 10990356-2

H302.227.101

Phone No.: 612-573-2006

The following documents are being facsimile transmitted to the U.S. Patent and Trademark Office:

Transmittal containing certificate of mailing (1 pg.); Amendment and Response to OA mailed 08/26/03 (11 pgs.).

Please notify us at 612-573-2000 if all pages are not received.

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158

HEWLETT-PACKARD COMPANY Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400

#### PATENT APPLICATION

ATTORNEY DOCKET NO. 10990356-2

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

inventor(s):

**Curtis Gregory Kelsay** 

Confirmation No.: 9325

**Application No.: 09/491,994** 

Examiner: Kevin D. Williams

Filing Date:

Jan. 26, 2000

Group Art Unit: 2854

Title:

Sir:

AN OPTICAL INTERLINK BETWEEN AN OPTICAL TRANSDUCER AND OPTICAL DATA

**PORT** 

**Commissioner for Patents** 

PO Box 1450

Alexandria, VA 22313-1450

#### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| •                | Amendr<br>as calcule                       | ted below             |          |                       | ()                          |                         |         |                        | tend tin<br>Declara |                          | sopoi |
|------------------|--|-----------------------|----------|-----------------------|-----------------------------|-------------------------|---------|------------------------|---------------------|--------------------------|-------|
| No additi        | onal fee                                   | (Address              | envelope | to "Mail 8            | Stop Non-Fe                 | e Am                    | endm    | ent")                  | )<br>(fee \$        |                          |       |
|                  |  | CLAIN                 | S AS AME | NDED BY OT            | HER THAN A                  | SMALL                   | . ENTIT | Ϋ                      |                     |                          |       |
| (1)<br>FOR       | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT |                       |          |                       | 1)<br>NUMBER<br>LY PAID FOR | (5)<br>PRESENT<br>EXTRA |         | (6)<br>PATE            |                     | (7)<br>ADDITIONA<br>FEES |       |
| TOTAL<br>CLAIMS  |  | 26                    | MINUS    |                       | 22                          | =                       | 4       | ×                      | \$18                | \$                       | 7     |
| INDEP.<br>CLAIMS | . 5  |                       | MINUS    | 4                     |                             | =                       | 1       | ×                      | \$86                | \$                       | 86    |
| [ ] FIR          | ST PRESEN                                  | TATION OF A           | MULTIPLE | DEPENDENT             | CLAIM                       |                         |         | +                      | \$290               | \$                       |       |
| EXTENSION FEE    | `   `                                      | 1ST MONTH<br>\$110.00 |          | 2ND MONTH<br>\$420.00 |                             | 3RD MONTH<br>\$950.00   |         | 4TH MONTH<br>\$1480.00 |                     | \$                       |       |
|                  |  |                       | 1        |                       | <u> </u>                    |                         |         | THE                    | REES                | \$                       |       |

Charge \$ 158 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

**Curtis Gragory Kelsay** 

TOTAL ADDITIONAL FEE FOR THIS AMENDMENT

(X) I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile

number (703) 872-9318 On Nov. 25, 2003 Number of pages: 13

Typed Name: Scott A. Lund

Signature

Attorney/Agent for Applicant(s)

Reg. No. 41,166

Date: Nov. 26, 2003

Telephone No.: (612) 573-2006